



**NOTTINGHAM CITY COUNCIL**  
**AREA 8 COMMITTEE**

**Date:** Wednesday, 24 June 2015

**Time:** 7.00 pm

**Place:** The Clifton Young People's Centre (formerly Green Lane Youth Centre)

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Zena West **Direct Dial:** 0115 8764304

**AGENDA**

**Pages**

- |          |  |                  |
|----------|--|------------------|
| <b>1</b> | <b>APPOINTMENT OF CHAIR</b>  |                  |
| <b>2</b> | <b>APPOINTMENT OF VICE CHAIR</b>   |                  |
| <b>3</b> | <b>APOLOGIES FOR ABSENCE</b>   |                  |
| <b>4</b> | <b>DECLARATIONS OF INTERESTS</b>   |                  |
| <b>5</b> | <b>MINUTES</b><br>Last meeting held on 11 February 2015 (for confirmation)   | 5 - 16           |
| <b>6</b> | <b>CLIFTON TOWN CENTRE ACTION PLAN</b><br>Presentation of Director of Economic Development   | Verbal<br>Report |
| <b>7</b> | <b>MARKETING UPDATE</b><br>Verbal update from Neighbourhood Development Officers   | Verbal<br>Report |
| <b>8</b> | <b>PREPARING FOR THE TRAM</b><br>Report and Presentation of Director of Planning and Transport   | 17 - 20          |
| <b>9</b> | <b>REQUEST FOR AUTHORISATION TO STOP UP PUBLIC FOOTPATHS AT BROADMARSH CENTRE</b><br>Report of Corporate Director for Development and Growth | 21 - 28          |

<b>10</b>	<b>PERFORMANCE</b>	
<b>a</b>	<b>REPORT OF STRATEGIC DIRECTOR FOR COMMERCIAL AND NEIGHBOURHOOD SERVICES</b>	29 - 40
<b>b</b>	<b>POLICE AND CRIME UPDATE</b>	Verbal Report
<b>c</b>	<b>PERFORMANCE SUMMARY - BRIDGE</b>	41 - 56
<b>d</b>	<b>PERFORMANCE SUMMARY - CLIFTON NORTH</b>	57 - 64
<b>e</b>	<b>PERFORMANCE SUMMARY - CLIFTON SOUTH</b>	65 - 76
<b>f</b>	<b>NOTTINGHAM CITY HOMES UPDATE</b> Report of Chief Executive, Nottingham City Homes	77 - 96
<b>11</b>	<b>AREA CAPITAL FUND</b> Report of Strategic Director for Commercial and Neighbourhood Services	97 - 106
<b>12</b>	<b>DELEGATED AUTHORITY PROJECTS</b> Report of Strategic Director for Commercial and Neighbourhood Services	107 - 114
<b>13</b>	<b>DATES OF FUTURE MEETINGS</b> To meet on the following dates at 7pm:  16 September 2015 11 November 2015 10 February 2016	

COUNCILLORS, CO-OPTES, COLLEAGUES AND OTHER PARTICIPANTS MUST DECLARE ALL DISCLOSABLE PECUNIARY INTERESTS AND / OR ANY OTHER INTERESTS RELATING TO ANY ITEMS OF BUSINESS TO BE DISCUSSED AT THE MEETING.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND

REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT  
[WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE  
MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN  
ADVANCE.